



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.
VOL. 16.—No. 26. CLEVELAND, TENN. JUNE 27, 1925. 5c per copy, \$1.50 per year.

Great Outpouring of the Spirit--Cleveland

THE GREATEST REVIVAL IN YEARS NOW IN PROGRESS AT THE CHURCH OF GOD AUDITORIUM. 77 SAVED, 64 SANCTIFIED, 53 RECEIVED THE HOLY GHOST, 50 BAPTIZED IN WATER, 68 WERE ADDED TO CHURCH (Including Some Transfers). THE END IS NOT YET.

The Florida State Camp Meeting Beyond Description Bahama Islands Lining up for Church of God Along with Others

HURRAH FOR BAHAMAS

The True Cloak of Righteousness Will Prevail.

F. J. Lee
Report came to Cleveland from Nassau, Bahamas, that the members of the Church of God were going to build another place of worship. Some one asked why they were doing this, and the party stated that the present building was too small and they were going to build a larger one and use the old one for a cloak room.

We saw this "cloak room" while we were there, and considered it a very neat and accommodating building with a balcony built in it to make a greater seating capacity.

Brother Eneas the pastor and others told us while we were there that they were coming back with us, so this letter from him is the announcement of the fact.

This, so-called "cloak room" is the cloak that houses the Church of God under the pastorate of Brother W. V. Eneas. The large building (?) referred to, is a tabernacle built among the Sapidilla trees to shelter those who stand with Stanley Ferguson as their pastor.

The ministers and deacons in the list below, Brother Eneas' letter are representatives of the Church of God at Nassau over which Brother Eneas is pastor, the church itself being of a large membership.

We are really glad to welcome them back to full fellowship and favor with the Church of God, Headquarters at Cleveland, Tennessee.

We have no scoldings for any who have been misled, and have been sincere and honest in the matter. We are not requiring them to come back bowing, pawing and scraping to us, but only to announce a desire for fellowship.

We are claiming all bodies known as the Church of God, who were formerly associated with us and shall claim them until they have been dismissed at the Assembly.

Nassau, N. P.
June 8, 1925.

To the Church of God:

Dearly beloved of the Lord we, the officers and members of the Church of God at Nassau, N. P., do hereby acknowledge the church over which F. J. Lee is General Overseer to be the Church of God, and are determined to be loyal and true to her until our lives end. We have been members of the Church of God for a number of years and as such we have been enjoying sweet communion and happy fellowship of her members in general, but on the account of the division that intervened we have been deceived in following A. J. Tomlinson, having sympathized with him, but now having discovered our mistake in following him we have unanimously decided to go on as we were going on before the division, with the Church of God

over which F. J. Lee is General Overseer.

W. V. Eneas, Pastor
N. L. Scott, Treasurer
F. Fowler, Deacon
F. Lashley, Deacon
F. G. Taylor, Evangelist
A. F. Sweeting, Evangelist
R. Chipman, Deacon
A. Ingraham, Deacon
J. Mallory, Deacon
J. Moss, Evangelist
L. Cooper, Evangelist
E. Eneas, Clerk.

A PRIVATE LETTER FROM E. E. SIMMONS, MISSIONARY TO JAMAICA, TO EDITOR AND PUBLISHER, J. S. LLEWELLYN.

Dear Brother in Christ:

I received your good letters last night, the one with the check and the other one at the same time. I sure was glad to hear from you and to know that you were praying for me. We have had a hard time since we have been here; my sickness and just about the time I began to get better we received a letter that my wife's mother had fallen and broke her hip and before we got over that, a letter came stating that my youngest son was driving his car in Tampa and a street car ran over him and he was seriously hurt, so all this has been hard for us.

I am gaining strength slowly, preached to-day and baptized four preachers, the first work I have done for over three weeks. There is so much to be done here that I can't hardly wait to get well. One brother, a Pentecostal preacher, walked seven miles to get me to baptize him. He is a very humble man and has a band of saints who want the church set in order at their place. He made two trips to see me; the first time I was in bed, and to-day to be baptized. If I can get sufficient strength will baptize about 40 lay members Sunday. I was intending to go to Kingston before now but they beg so hard for me to stay and baptize them, and give them teaching on the church, so the Lord willing will go to Kingston Monday.

I set the church in order here with 62 members and ten more to come in Sunday. There is a band of saints at Mount Providence wanting to be set in order; will go there as soon as I can make arrangements. There are calls on every hand. One brother said Jamaica was troubled on account of us. One old brother walked sixteen miles to church and after I got sick he walked it again to see me. I am praying for the Lord to give wife and strength to do the work. He would have us do. Pray for us.

CORRECTION

An orphanage box was received from Coconut Grove or rather Silver Bluff reported as from Mrs. R. E. Lowery. She advises us it was from the church but sent in her name as she is the secretary and treasurer. She desires the church to have the credit, however, the Lord knows the dear ones and will reward each one accordingly.

Echoes From Wimauma, Fla. State Camp Meeting

Largest Attendance, Sweeping Victory, Greater Number Received Definite Experience Than Ever Before.

Nannie Ruth Hagewood

June the 1st found us, Brother and Sister Chambers, Sister Vivian Haworth and I on the Wimauma camp ground. We had longed many times to be present at these annual spring feasts of spiritual blessings. We soon found many good friends and enjoyed the hospitality and Christian fellowship of all. Praise the Lord. I am sure they will be abundantly rewarded in glory.

The camp meeting really began on Wednesday night, June 3. While it was only regular prayer meeting, there was a large crowd that had come before hand, like the woman that had come to anoint Jesus. The falling of many in these days, they come behind hand. But not so at this time. The pastor, Bro. Hicks gave a good talk and some instructions. Then a good testimony meeting.

On Thursday, the 4th the saints kept arriving from different places until service time. It brought joy and gladness to our hearts to see again the faces of those we met on our orphanage trip.

Little tents were erected here and there on the camp ground, making it look like real camping to see the campers cooking on the little stoves and bonfires. Many said there was a larger attendance in the beginning than had ever been known. All the camp houses and the dormitories were filled and all the available tents erected to accommodate the visitors.

I shall state in the beginning that we will not be able to give a full and detailed account of all the happenings, and only just a few main points from each speaker. And if anyone fails to see a note of any service, or a short account, it will be due to my being absent on account of being sick and having to spend part of the time in the book stand. Brother Self and Llewellyn asked me to write a report of the meeting so I kept track of each service as well as I could under the circumstances.

Thursday night talk and instructions by Bro. Self. Mrs. Rosa B. Murphy being appointed as leader over the children's services. Then a testimony service and opportunity given for seekers. In the first service the altar was almost full.

Friday the 5th, at 6:00 a. m. the bell rang for sun-rise prayer meeting. These sun-rise meetings continued throughout the ten days, and were considered by many the best services of all. There was a short exhortation by someone each morning and prayers. At 9 o'clock of the same day they gathered again for children service, with Sister Murphy as leader. We are sure she was the right one for this purpose. We thought as we

watched her, what a pity there were not more people at each local church who would take more interest in the children and young people. We found it the case many times at different places, they were discouraged more than encouraged if they were overtaken in a fault. We should be very tender with our young people, as they have many difficulties in school life, and their social surroundings that we do not have to cope with. Therefore they need our love, protection and encouragement.

Numbers of children attended, and parents. They were divided into classes. Beginners, primary, intermediate, junior, senior and adult. So many adults attended that Brother Jensen from Miami was selected as teacher. He having a strong voice made an able and faithful teacher. Order of these services being prayer and praise, followed by a grand march after the recitations and closing song. It looked good to see the long line of children and grown ups as they marched around the tabernacle.

At 8:00 p. m. service began in full blast. Song, A Wonderful Time. Brother Albritton at the piano on this occasion. Valuable service being rendered at other times by Sister Vivian Haworth of Cleveland, Tenn., Sister Eloise Montgomery of Ft. Myers, and others. Also the string band of Ft. Myers, directed by Bro. Lewis and Ben Robinson, and music rendered by Bro. Denison and his children's brass band. They sang some good quartets. Bro. Denison was director of the choir and rendered faithful service. Truly we can say there was lots of music and rejoicing. It sounded like a heavenly choir, as spirit-filled saints with upturned faces, shining with the glory of God, sang, Glory, Glory, All Will Be Glory All the Time. Truly, He said, "I will beautify the meek with salvation." Praise His name. One lady in her testimony, said she asked her husband and son one day if they could think of any thing they could get that would not wear out. She said, "Salvation, of course." Glory to God.

9:00 p. m. message by Bro. Culpepper. Text from 2 Tim. 3:5. Having a form of godliness but denying the power. Stating that God's government is the only perfect government. We need power and the form. His contentions were that it is profitable to enforce the government in our homes as well as in the church. The form also is profitable if it is a perfect form "with" the power. He stated that many of our people were afraid to have system, order and regularity for fear it is for-

Let Us Fall In Line-- Keep the Chunks Out

mality. Let us stay in the middle of the road and be sure to have power with the form. Lose sight of things of the world, and go on up to the mountain top.

Saturday, 11:00 a. m. A wonderful message by Brother A. C. Jensen, of Miami, on Opportunities and Activities of the church. It surely enthused and stirred us up to do more and make use of our opportunities. This was a time of serious consecration among the saints, and conviction settled more deeply on the hearts of the seekers. A wonderful altar service.

3:00 p. m.—Writer absent.

8:00 p. m. Music by string band. Recitation, Beulah's Railroad, by the blind woman, Sister Albritton. Testimonies, conducted by Overseer, Bro. Self. One lady stated it was her first camp meeting and she was enjoying it. Said it had already been worth a thousand dollars to her. This was pretty good being the third day, but we can say, the further it went the better it got. Another man said he had a generator hooked up with heaven's dynamo that generated the glory and put springs in his heels. This seemed to strike the keynote as the strains of music swelled forth and floods of glory rolled. Many seemed to have the springs and needed no shock absorbers. Song by Bro. Denison and children, Working For the Master. He said he felt as if he was one of the little boys who comes along and pulls the weeds from among the rows for the older boys. He didn't feel as if he was doing any great thing, but felt he had a small place in the Lord's vineyard. However we felt different about it.

8:30. Talk by Bro. Llewellyn, Editor of Evangel, encouraging subscribers.

9:20 p. m. Message by Bro. Cananer. Text Matt. 11:15. He that hath ears to hear, let him hear. He stated there was some who didn't have any ears. That if the presence and power of God had been demonstrated in days of old that there is today, they would have taken heed and repented in sack cloth and ashes. But they fail to take heed to God's Word, fail to hear and fix it to suit themselves. Altar service. Long altar filled and hardly room for workers.

Sunday, June 7, 9:00 Children's service which we larger children enjoyed immensely. Got a great lesson from old Bro. Peter's house top experience. Too often I have thought we have basement experience. If we are much in prayer we shall always be ready when the call or summons comes for us to go help those in need. Instead of running for the preacher or someone else. Peter didn't get someone else to go to Cornelius, but went himself.

Children march. Shouting as the long line marched around tabernacle.

11:00 a. m. Talk by Overseer, (Continued on Page 2)

Brother Simmons Encouraged Over the Work in Jamaica.

F. J. Lee

We have just received a letter from Brother Ed. Simmons who is in Jamaica, B. W. I. Since arriving there he has been very sick, so much so that his wife thought that he would die, and she began to make preparations to take him back to Florida. While we were very sorry to hear of his sickness and suffering, we couldn't believe that God's time had come to take him home. We had special prayer for him at the Evangel office, later we received a letter from his wife, stating that he was some better. We have since received two letters from Brother Simmons, himself, stating that he is much improved. He states that he has baptized four ministers, and I believe he states that about forty members are to be baptized.

Brother Simmons seems to be greatly encouraged over his work in the islands.

Now brethren let us remember our dear brother in the islands. He is at present at Boro-Bridge, but is soon going to Kingston. Please do not forget that you have a big brother over there.

I have known Brother Simmons for several years, he is a man of ministerial ability, and we can depend on him standing firm for the Church of God, and not to betray the work to some other order.

Now to the thought I am trying to approach. Our brother is to be supported, we cannot afford to let him lack for anything; we must look after our missionaries. Some of us would not think of giving up our homes, our relatives and associates and take the chances of suffering in a strange country among strange people, but this suffering will be intensified by our neglect.

Pastor please do not neglect the mission offering which comes the 2d Sunday of each month.

Also if any individual would like to give a special offering for Jamaica or Bahamas, please designate which place.

I know of some pastors who pay no attention to the missionary offering. They say, we have so many offerings to take, it looks like we will just have to neglect this.

Your neglecting to care for the dear ones on the foreign field will cause the Spirit to be grieved, your church will become cold and formal, consequently they will cease to tithe then you will wonder why you are not being supported. The statement, "That shall ye also reap," still holds good to-day in every walk of life.

"He which soweth sparingly shall reap sparingly." So dear (Continued on Page 2)

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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The camp meeting and revival season is proving to be the most successful almost in the history of the church. Surely this is a time that every minister and worker of the Church of God should do their best for God and His church. Great showers of refreshing are coming from the presence of the Lord. Surely God is especially favoring His people and vindicating His cause.

The great revival referred to on the front page of this issue is one of the most successful held in the Church of God Auditorium. The people of the city are showing considerable interest. Large congregations are in attendance and all are highly appreciating the messages delivered by D. R. Moreland, in charge. The church at this place highly appreciates the able service rendered by the evangelist. The pastor, S. W. Latimer has also proven to be a very able and successful pastor. The meeting continues with great interest.

The prospects bid fair for a great camp meeting at Lake Park, Ga., (near Melrose), F. J. Lee, General Overseer in charge. Many are planning to attend even from adjoining states. It is believed by many that this will be the greatest and most successful in the history of the camp. We would especially advise all who are planning to attend from a distance to go prepared to camp on the grounds, as we are informed that ample accommodations are arranged for. We especially advise that none go expecting to put up with friends and acquaintances at this particular time, as all should be left perfectly free to attend the services and to do their best to bring about the desired results. This, however, is but a little friendly advice by the Editor, believing that a hint to the wise would be sufficient.

LET US FALL IN LINE—KEEP THE CHUNKS OUT

(Continued from Page 1)

pastor, if you want to have the gospel seed sown down on the foreign field you must do your best to belt up the machine and start it to running. When you refuse to preach a sermon on missions or to make a talk on the same, you throw a log in the wheel or unbelt the whole affair. If you get chunks, or clods in a drill it fails to distribute the seed evenly.

So here goes, pastor, let us fall in line and insist that every church fall in line.

THE LORD BLESSING AT FT. LAUDERDALE

FT. LAUDERDALE, Fla.—We have conducted a revival for two weeks with the assistance of Brother G. C. Sapp in charge and a corps of faithful workers from the W. C. Five were reclaimed, three sanctified and 3 received the baptism of the Holy Ghost. Five received the Holy Ghost from Chosen, Fla., under the influence of Brother Geo. Wright; twelve came into the church and eleven followed the Lord in water baptism, and we observed the Lord's Supper and feet washing on Sunday night, May 31. Anyone desiring to work for the Lord will do well to come to this place.—J. W. Curry.

Offerman, Georgia Camp Meeting July 3--12 S. J. HEATH

IN CHARGE

The Unruly Member

Should be Subdued

F. J. Lee

(Continued from last week)
PART FOUR

4.—If God would not send a dead man to this world to warn men He would not likely give some one living the gift of tongues to warn those who live.

The rich man was in hell before Christ uttered those words, even at the same time Moses and the prophets were living. It is true that Abraham did not send Lazarus back to warn the rich man's five brethren, neither does he send Lazarus or any other man back to warn the people in this dispensation, but God did send the Holy Ghost at the beginning of this gospel dispensation, to warn the people, and He warned them through human instrumentality, speaking with other tongues inasmuch that thousands were turned to the Lord in one day.

God is the same to-day, and human nature is the same, therefore He uses the same means to-day as at that day.

There are over three million people who have the experience of speaking with other tongues.

God doesn't have to send a man who had died, to warn the people, that isn't His plan, but it is His plan to send the Holy Ghost to convince them that they should do right, also that the judgment is sure. Jesus says, "If I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

And when he is come, he will reprove (convince, margin) the world of sin, and righteousness, and the judgment." John 16:7, 8.

What agency is to do this? This Comforter, which is the Holy Ghost. In the 26th verse of the 15th chapter says, "when the Comforter is come . . . he shall testify of me."

And ye also shall bear witness. John 15:26, 27.

This without a doubt shows that when the Holy Ghost makes His appearance in men's lives He comes talking and convincing men of sin, righteousness and the judgment.

No, sir, we do not need one from the dead to do this, it is the mission of the Holy Ghost.

5.—The devil is an imitator. He imitates God's religion. When Moses and Aaron's rod was turned into a serpent in Egypt, the Egyptian magicians, the devil's servants did likewise. If he could do a thing like that he can cause people to speak who do not profess Christianity.

I am sure that the magicians didn't likewise turn to serpents. He is having reference to the speaking with tongues, this is his theme through his entire writing, but have you noticed that he is trying to show that the devil is an imitator bringing forth counterfeits? He states further that, Satan imitates God's religion. Here he acknowledges this that he has Satan imitating, as God's religion. Some men stagger onto the truth sometimes before they are thinking of doing so.

It is true there are many imitators. I heard at one time two boys imitating the speaking in tongues, Satan prompted these boys, but it was only a short time till they both took sick and died. Another boy near Cleveland was mocking, trying to imitate the tongues and he at once became speechless and acknowledged in writing that God's judgments were on him for trying to imitate the speaking with tongues. Yes Satan tries to imitate God's religion. There isn't much doubt that every one who has become bold enough to write against speaking in tongues have also been bold enough to imitate the speaking in tongues or God's religion. I would not give much for the experience of a man that does it. "If you speak one word against the Holy Ghost it shall not be forgiven in this world or the world to come."

I say again Satan delights to have men imitate or counterfeit

the genuine, but from the fact that he tries to imitate, shows that the genuine exists. How can you make a counterfeit dollar if the genuine dollar does not exist?

6.—The tongues people are generally bitter in spirit, and not easily intreated.

I suppose that because they will not submit to the whims of certain ministers who would have them to denounce the experience that has given them more joy and victory, peace, comfort and satisfaction than they have ever known before, he thinks they are bitter in spirit and not easily intreated. Peter took on an evil spirit, cursed and became very angry before the Holy Ghost came into his life and subdued his tongue inasmuch that he caused Peter to speak with other tongues, but after that day he never was bitter in spirit but wholly submissive to the Spirit of the Lord.

We know that every true Spirit-filled child of God to-day is prompted by the same Spirit that Peter had in his last experience, but those who are not filled with the Spirit are usually prompted by the spirit that he had before he spoke with tongues, or other words before he received the Holy Ghost which caused him to speak with tongues.

7.—It is very much akin to the demonic possessions as seen in the New Testament Scriptures.

This is a broad statement, one that I wouldn't make for any amount of money. Such expression as this caused Jesus to say that those who speak a word against the Holy Ghost should not receive forgiveness. Sinning against the Holy Ghost is only done when you attribute the works of God to Satan.

Of the three million people who have actually received the Holy Ghost, you will not find one, but what would tell you that the experience brought with it great peace and joy. It causes them to live right, pay their debts and serve God with a pure heart. Those of demon possession will not do this, but rather causes them to get mad, fight holiness, "spit red" and "cuss."

This dear brother has inserted in his article by pen, that, Paul said, "tongues shall cease."

Paul said this, it is true, but have you noticed at what time tongues are to cease? They are to cease at the same time that worldly knowledge shall cease also at the same time that prophecy ceases. When will we not need to prophecy? When we get to heaven. When will we not need worldly knowledge? When we get to heaven, the New Jerusalem. We have faith, hope and charity now, but when we get to heaven only charity continues. We see through a glass darkly but then face to face and shall know as we are known. The key to this Scripture is the two words, "now, then." Now we speak with tongues, have faith, hope, also knowledge and prophecy but "then" we will not need either of these. Speaking in tongues is a sign to the unbeliever, but there will be no unbelievers there, they fight holiness until they fail to make the landing.

8.—Last but not least, we notice that one step in fanaticism leads to another. The first step is to fall out with the pastor and the church because not allowed to have their own way.

I have never seen or heard tell of a single baptized, Holy Ghost man or woman who has fallen out with their pastor because they objected to holiness or speaking with tongues. The Holy Ghost will not let them get mad and fall out with folks, but here is the truth of the matter. Holy Ghost people know that they can't live with a people who fight the Holy Ghost experience, therefore they choose to do as Paul has admonished. See 2 Tim. 3:5. Having a form of

ECHOES FROM THE WIMAUMA FLORIDA STATE CAMP MEETING.

(Continued from page 1)

concerning building a larger tabernacle and better accommodations for next spring camp meeting. Followed by Bro. Hicks. Money began to come in. Music by Bro. Denson's band. The amount brought forward for this purpose \$301.67.

11:30 Message by Bro. Llewellyn. Psa. 84. How amiable are thy tabernacles, O Lord of hosts! Blessed are they that dwell in thy house: They will be still praising thee: First point oneness of our desires. Man is so constituted as to desire many things, and may desire the wrong things. Most of the world at large are running at break-neck speed after the things of the world and have forgotten God. Desiring the wrong thing blasts hopes, wrecks homes and brings sorrow and disaster. But, the psalmist says, "This one thing I desire, that I may dwell in the house of the Lord, all the days of my life. This is the one thing needed in our lives and the only thing that will give satisfaction. There is a comfortable feeling about dwelling in the house of the Lord. He especially dwelt on the beauty of the house of the Lord. Last, an exhortation for seekers to enquire in his temple. Altar call.

2:45 p. m. Music by stringed band accompanied by bass horn, two saxophones, cornet and drums. Song, Reap and Sing. And truly it can be said, Didn't they sing?

3:20. Raining so hard made it inconvenient for preaching. Lots of music and good altar service.

7:30. Music by band. 8:30 Song, Hold the old Boat Down, by Bro. Rainey, Luther Albritton and wife. Song, Aeroplane Joyride, by Whit Denson's quartett.

9:00. Message by Bro. E. W. Williams, of Tampa. He stated that we are a peculiar people and said he hoped we would never lose our reputation along this line. For we are to show forth the praises of God unto you therefore that believe He is precious. A message truly full of encouragement bringing to our minds that Jesus is still on board the old ship, even if some have forgotten Him. He was precious to Peter when he was sinking. Also when the storm was on. He will be as precious to us to-day as to them. Song, Precious to Me, by Denson's quartett.

Monday, June 8, Bro. Langford of Lake Wales, choosing 27th chapter of Matt., stated the reason for choosing this chapter was to speak of our conscience, which will tell us what to do, where to go, and what not to do, referred to Adam and Eve's conscience after eating forbidden fruit awakening to their conscience. Also referring to Cain's and Joseph's brethren. Song, Go Farther On. Altar service seemed extraordinary good. More people seemed to get their hearts in the service. A half dozen or more got the blessing.

3:00 p. m. Prayer by Bro.

godliness, but denying the power thereof: from such turn away. They don't fall out with them, but just turn away from them.

There are thousands of good people who have been turned out of the churches, not for getting drunk, lying or stealing, but solely for becoming like Barnabas, "A good man full of the Holy Ghost and faith." Acts 11:24. The charge placed on their church books is heresy. Paul said, that after the way they call heresy so worship I the God of my fathers, believing all things which are written in the law.

Paul said while explaining the use of tongues. "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that they will not hear me, saith the Lord."

And still they will not hear even to this day, but we must continue speaking with tongues for we are in the midst of unbelievers. Amen.

Llewellyn. Many melted to

tears. Song, We'll Say Good Morning In Glory, With Tears All Wiped Away. Our souls were melted and drawn heavenward as we thought of that bright morning that is to appear, that no cloud will obscure. No more night, but one glorious long day of bliss and glory with Jesus and loved ones.

Message by Bro. E. L. Moore on Coming of Jesus. This is a subject of great importance, mentioned about 120 times in the Scriptures and should be a subject of much concern to each individual. Some treat it lightly and seem to think He has delayed his coming. Yet this same Jesus who went away is coming again. This was a message full of encouragement. The tide rises higher and higher, and the altar service at this date was the best yet. One of the seekers who had sought from the first of the meeting was wonderfully blessed and shouted up and down the aisles, out in the yard and across the road.

8:00 p. m. Music, singing and rejoicing. Service taken charge of by Holy Ghost. Request for prayer made known. Bro. Williams speaks of a letter received from Bro. Johnson in Texas, who had been having a hard battle with the enemy, and had been sick. He asked the entire congregation to stand on feet, lift hands to heaven and ask God to bless him. Bro. Chambers also made mention of the Chesser boys, as we had received a letter on this date from them, expressing their desire to be present. The people were again asked to arise and send up a prayer for God to bless them. The voices seemed as the noise of many waters. Bro. Ed. Simmons who is rendering his service in Jamaica, was also remembered in prayer; and statement was made that there were many more absent whom we would like to make mention of. We then sang a song in memory of them.

9:00 p. m. Message by Bro. P. W. Haddock. Rom. 1:16. Subject, The Gospel. Text, I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth. Isaiah said, How beautiful are the feet of them that preach glad tidings. Some are called who do not go, and some go who are not sent. Jonah got into trouble by not going; later obeyed and went. Think of the results of that message. The whole city repented. (Obedience). God works according to our willingness or unwillingness to obey. There is power in the gospel that will move things. Altar service and many in the altar.

Tuesday, June 9. 11:00 a. m. Song, Memories of Mother, by Bro. Albritton and wife. Sermon by Bro. Carl Padgett. Subject, A Closer Walk with God. Text: Thus saith the Lord, blessed is the man that keepeth the sabbath and his hand from polluting it. The thought of the subject was not so much of a special day, but a shadow of the real rest of which the prophets spoke. The thing that deprives us of this rest is an abnormal condition. This earth is composed of normal and abnormal. Everything in heaven is perfectly normal and is a place of perfect rest. Abnormality causes pain. The rest is for the people of God, not for sinners. He is trying to lead us into the green pastures. If we will follow we shall be able to sing, Grazing, oh, I'm grazing in the sweet clover field.

At 3:00 p. m. Prayer by Bro. Hicks, pastor of Wimauma, in which the General Overseer and other officials were remembered. Song, Homeland; drawing our souls heavenward, with a desire to make the race with patience, and at the end receive an incorruptible crown. Message by A. M. Sapp, of Lakeland. Matt. 14:28. Subject, Peter's Fall. First step of Peter's going down was doubting. This is also the falling of many. Second step was boasting. When Jesus told him what should be done, he said it never had been done. He disputed Jesus' word. Another thing, a sleepy devil got hold of him, and he couldn't watch one hour. The same thing is prevailing among us to-day and we are sure to go down if

we do not resist it. Brother, sister, don't go to sleep on the job. Another step, he showed the fighting spirit when he smote off the servant's ear. Dear ones, we need to keep humble and not be too spasmodic and always ready to show the fight. We have too many "butters" in these last days. Another step and the most dangerous, was following the Lord afar off. Many are doing this. Beware. Another fatal step is to begin to set with the ungodly. He sneaked up and sat by the fire of the enemy. Guess he had gotten cold, alright. I am sure he had backslidden when he began to follow the Lord afar off. When we begin to hang around and tell smutty jokes and anticipate in ungodliness we are on dangerous ground.

Now we come to the sad step, denying the Lord. Beware of the little damsels, they are dangerous. He now exhorts the young people to be careful about their associates and other things. Altar call; many in the altar weep their way through to Calvary.

8:00 p. m. Song by Bro. Curry's band. Shouting. Message by Bro. J. S. Llewellyn. John 11:28. The Master is come, and calleth for thee. Many times we become impatient and think He should have arrived earlier. But if we will trust and obey, the Master will always come in time. He wants us to wait patiently. There may have been times when the enemy has been allowed to build a fence around us but he has never been allowed to cap it over. At this stage, shouts arise in the camp. The brothers, for once, took a spell of shouting. The Master was on the scene calling. Many obeyed and came to the altar.

Wednesday, June 10. Children's Rally Day. This was truly a rousing time. As the band began playing, Onward in the Lord Rejoicing, the classes marched around the tabernacle. There were 188 in the march including young people, children and some older people. This was only those who had attended the 9:00 services regularly. There were many others who did not march. Bro. Jensen gave an opening address, stating that they were all children on that day. Recitations and songs by some of the children. Quartetts by Bro. Robinson and Denson's band. Solo by Bro. Andrew Jensen, jr., sung with power and enjoyed by all. An excellent admonition by Sister Sullivan to the children, young people, men and women. We can say the chips flew, but grace prevailed to say amen. An address to the young people, by Sister Vivian Haworth on the opportunities open to each individual in their youth. Stating, everyone has a corner to fill and should make use of every opportunity to be a blessing. Be determined to go through and at last win the prize. This surely was encouraging. We know that everyone enjoyed it. Alternately amid tears and shouts. A talk by Bro. Llewellyn using as an example, Samuel, who ministered before the Lord while a child; who chose to serve the Lord in his youth. Solo, There Is A Bridge O'er the River, by Bro. Denson. Congregation arises and gives three cheers and a hearty God-bless the children. They march out in order. This, beyond question, could be said to be the greatest service of all.

3:00 p. m. Message by J. H. Griffin. Mark 13:32. Subject, Watch. Taking the word of each letter. W for words; A for acts; T for thoughts; C for character and H for heart. Bringing home necessary truths from each word and admonishing us to be careful of our words before the children and the world also. We should be careful to keep our hearts pure as we know it is a reservoir through which others are supplied.

8:00 p. m. Some interesting testimonies. One especially of how God had saved a professional dancing master from the cup and changed his dance hall into a house of prayer. Sermon by Bro. Rainey. Writer absent on this occasion.

(To be continued)

HEALING DEPARTMENT

Healed of Pneumonia.
POINT, Texas.—I want to sound a note of praise to the Lord for this wonderful salvation, because He saved, sanctified, and filled me with the blessed Holy Ghost. Praise His name.

I praise the Lord for the way He healed Sister Kabe and two of her children of the pneumonia when every one most thought they would die. We give the Lord the praise for it all.—Agatha Bishop.

Sent Anointed Handkerchief.
LEXA, Ark.—I feel like praising God to-day for the way He is blessing our little grandchild. I sent a handkerchief to Cleveland, Tenn., for the saints to anoint and pray over and praise the Lord the child is better. He says he knows the Lord will heal him. Dear saints, please continue to pray that the Lord will completely heal him.

I want to go into the work for the Lord. I desire your prayers that God will open up a way that I may go, and do something for Him. Pray for my two daughters that they may be saved.—Josie Monroe.

Healed of Neuritis.
SAN ANTONIO, Texas.—I praise the Lord to-night for full and free salvation, which I received nearly five years ago. Bless His name forever. Jesus came into my life, my sins were pardoned, I was sanctified and the Comforter came to abide. Bless His name.

Last August I had an attack of neuritis; there being no Church of God people here, I had the Assembly of God people to pray for me. I would get relief but the misery would come back, so I wrote to the Assembly requesting prayer and the Lord healed me, praise His name.

I worship with the Assembly of God people as there are no Church of God people here except my little girl and myself.—Mrs. E. C. Terry.

Anointed Handkerchief.—Healed.
MILNER, Ga.—I want to praise God for saving, sanctifying, and filling me with the Holy Ghost and for healing my body. I had heart and stomach trouble and sent a handkerchief to Brother Rouse for him to anoint and pray for me. When my husband received it he placed it on my body in the name of Jesus and the Lord healed me. Praise His name.

Oh! I want to get so humble and obey Him at any cost. I want all who read this to pray for husband and me to stand true and obey the Lord. I know

HAYNES, Ark.—I want to report victory for the great Church of God here at Haynes, Ark. We have been here about a week in a battle for the dear Lord. We opened fire on the enemy and God is giving us great victory. The altar has been filled with souls seeking God. One old fellow came to the altar to get saved; said he was made to see the Church of God so plain that it was the church or be lost. The meeting is still going on and God is giving us the victory. I am greatly encouraged about the work in this State as the people are hungry for God. The Lord is blessing in every service. Fire has been handled through the mighty power of God, and we are expecting greater signs to follow the believers in the Great Church of God. Pray much for us, we don't know where we will go from here.—E. R. Folsom, evangelist.

HAYLOW, Ga.—As I feel good and real close to the Lord to-day I want to make it known to the children of God scattered abroad.

I see and read so many good testimonies in the Evangel and about the good revivals until I want to "hit the grit" as it has been said so many times. As I look back over my past life and see how I have missed so much, but the latter rain was not then. I am now looking for the words, "Behold the Bridegroom cometh," and the desire of my heart is to have on the bridal robe, that suit of white linen that will take us to the marriage supper. I want to be ready for some-

that I am not living just where I ought to, and know that the Lord has a work for us to do and we need your prayers. We hope to get out in the work when we lay our crop by in July or August. Dear reader pray for us that the Lord will prepare us for this great work, for we know the time is short. We see so many that know not Jesus. The harvest truly is ripe but the laborers are few.—Mrs. E. C. Hilton.

Afflicted 20 Years.—Healed.
EAST LYNN, W. Va.—I want to praise God this morning for His mighty healing power, glory to God. I was afflicted in my body for 20 years, suffered all this time with kidney trouble, but praise the Lord on the night of April 24, while Brother Rouse was praying for me the power of God struck me and I was instantly healed, that was about two weeks ago and praise the Lord I am still healed.

Pray for me that I may stand true and contend for the faith that was once delivered to the saints.—Mrs. Mary Pratt.

Healed of Chills and Fever.
LOUISVILLE, Ky.—I am so thankful the Lord ever saved, sanctified, and filled me with the Holy host, with the Bible evidence. Praise His dear name. Sometime ago my sister-in-law was very sick, they were going to send for a doctor for her, but I felt impressed to go down there and take the Evangel with me, so I said I will go where you want me to go dear Lord. I took my paper and went down and when I got there she had a high fever. She had been having chills for about a week, I laid the paper on her head in the name of Jesus, and her mother and I prayed for her and the Lord healed her and she got right up, dressed and ate dinner and she has never had a chill or been sick since, but has got saved and is now seeking the Holy Ghost.

Oh! the Lord has done so much for me I just can't tell it all another time my baby had the ear-ache and I prayed and laid the little Evangel on her head and she went right to sleep and four days ago I was suffering with gallstone and was suffering intensely and I laid the paper on the pain and just as soon as I did I was healed. Praise the Lord forever.

I want everyone that reads this to pray for me, that I may always trust the Lord for both soul and body; also pray that my husband will receive the Holy Ghost and that we may live before our children as we ought.—Mrs. H. C. Tisher.

times now I don't see how I can stay here any longer. I am glad that my name is there for I have the sweet assurance that it is. Let the good revivals and testimonies roll. Pray for me.—M. F. Timmerman.

DALLAS, N. C.—I want to praise God for His wonderful healing power. I was sick and couldn't do anything. I sent a handkerchief to the dear saints in Cleveland, and I want to praise God because I was able to get up before I received the handkerchief. When I received the handkerchief I was healed and have been doing my work ever since.

I promised the Lord if He would heal me I would testify for Him. I thank God because I am in the highway of holiness. I am a member of the Church of God at Bessemer, N. C., and have been for years. My family belong to the Church of God and I can live happy in my home. I want all that read this to pray that I may stay in this way of holiness and that I may be stronger in the Lord.—Jane Link.

REVIVAL AT SCHOOL HOUSE

PANGBURN, Ark.—We have just closed a nine-days' meeting at the little school house at Doyleville, Ark. I was saved, several reclaimed, 3 received the blessed Holy Ghost, and the saints shouted the victory; 5 came into the church, and 5 were baptized in water. The meeting closed last Sunday night, and we came to Pangburn, Ark. I do love to work in

NOTICES

I now have time to conduct a revival. Address me at St. Joseph, Mo., (Inza Station).—Wilmer Artis.

To those who are sending notices to the paper remember we make up the paper a week ahead and you must send your notices early or they come too late.—Transcriber.

To the Churches of God in South Carolina and everywhere: S. D. Cooper is no longer a minister or member of the Church of God.—E. M. Ellis, Overseer of South Carolina.

We are expecting to be at Lindale, Ga., June 27, 28, and from Lindale to Offerman to the Camp Meeting. Those who are afflicted in any way be there at these dates, believe and get healing for your bodies.—L. G. Rouse, Evangelist.

We would like to know the whereabouts and spiritual condition of the following members: Callie Johnson, O. E. Bryant, Rhoda Ledford, Harley Pierson. Address John C. Jerigan, Pastor, Copperhill, Tenn.

The Western State Camp Meeting for Missouri, also State Convention will convene at Joplin, Mo., July 15, D. V. with Brother I. H. Marks, of Eldorado, in charge. Everybody invited. Come! Come! Come! We are expecting great things from the Lord.

J. C. Coats, Overseer of Mo.

We would like to know the whereabouts and spiritual condition of the following members: May Belle Willbanks, Samantha Bolin, Emma Holcom, Eliza Holcom, Lucy Busie, Alma Holcom, Jady Holcom, Vera Milton, Mirie Lesley, Oliver Laws.—Mrs. Marshall Neal, R. F. D. 1, Box 6, Wynne, Ark., Clerk.

To All the Churches of God on the Huntington District:

Our District Convention will convene at 1801 10th Ave., Huntington, W. Va., June 25-28. Churches are as follows: Huntington, Milton, East Lynn, Angerona and Evans. All ministers and clerks should be present. We invite all to come. We are expecting ministers from all over the state. We have a nice program. So come and bring

Minister Killed On The Battlefield

MONROE, La.—I want to sound a note of praise for what the Lord is doing in Monroe. Eleven years ago the Lord filled me with the Holy Ghost; four years later husband and I entered the mission field and saw many souls saved, sanctified and filled with the Holy Ghost and healed according to Mark 16:16, 17.

After being in Louisiana for four years holding meetings in tabernacles, churches, bush arbors and open air we got a gospel tent, three camping tents and five workers and on July 12, 1924 went to Swartz and held a wonderful meeting. God blessed many precious souls.

On the night of August 14, the enemy came into the meeting and shot my husband. He was taken to the sanitarium and nothing was done for him but a band of workers gathered around his bed and prayed for him. We prayed that the Lord would spare his life, but His ways are not ours. It seems as though I can almost hear him saying yet, "Not my will but thine be done O God."

He lived fifteen hours after he was shot and was conscious till the last. The bullet entered his left side and came out at the right side and he bled to death. We appreciate the Word where it says, "He that loses his life for my sake shall find it." In his struggling way I can Arkansas, and love the souls in Arkansas. I desire your prayers that I may do much here in this State this year that will please the dear Lord. I thank the Lord for Brother Viney. Pray for me.—Mary Lynch.

a little fire with you.—H. N. Scoggins, State Overseer, F. W. Rollins, District Overseer.

Jacksonville District Convention will convene at Jacksonville, Fla., beginning July 16. We don't know just how long this meeting will continue. We ask all the saints and workers that can and will, to come. We are as usual looking for a great time as the Lord has always blessed us in these meetings. Come praying that God will save many souls during this meeting. Yours for the Church of God.—C. F. Bright, Pastor and District Pastor; David LaFleur, State Overseer.

To the Churches of God in Tennessee:

I have received many letters from different parts of the State requesting me to come right away. I would be glad to visit all of these places at once, but I cannot do so. I am trying to get to the places which are the most needy, first, but intend to visit every church in the State if possible.

I have been on the run ever since I was appointed your Overseer, with the exception of a few weeks that I was kept at home on account of sickness. It is my desire to serve you in the best way possible, so let me hear from you all along and be patient with me and I will try to do my very best for you. May the richest blessings of God and the smiles of heaven be upon you all.—E. L. Simmons, Overseer of Tennessee.

We have recently received a few letters from different parties, stating they were not receiving their Evangel. We want to assure you that we are very much embarrassed when we find that any subscriber is not receiving his paper; we are very anxious that none shall fail, every effort is being put forth to this end that every one gets his paper, but sometimes mistakes will happen. The greater part of the time when a complaint is made we find that the paper is leaving this office each week and the fault is somewhere else.

We are glad for you to write to us when you fail to get your paper for we sure want every subscriber to get value received for money sent in.—F. J. Lee.

hear his dear voice saying, "Father forgive them, they know not what they do." Five minutes before he passed away he looked into my face and said, "worry not I have sweet peace in my soul, all that I dread is that we have done so little for the Master. I hate to leave you to fight the battle alone." Bro. Thad Richard was State Overseer at that time and conducted the funeral service. A month after his death the men who killed him were tried and given the death penalty, the case was taken to higher court, six months later was sent back to the same court and for a whole week I had to look the man in the face who had robbed me of my companion. During the six months trial we held street meetings twice a week and cottage prayer meetings and helped Brother G. C. Dunn. The first meeting that was held after Brother Dunn came I took out papers with the Church of God. I am truly glad that I am a member of the Church of God.

The enemy tried so hard to make me think I ought to give up the work and live with my daughter in the state of New York; then I heard the voice say, "Press forward, be not afraid, I am with thee." I covet the prayers of the Evangel readers in this field; truly the harvest is great and the laborers few. We are expecting to see great things accomplished for the Lord this year.

I hope to meet my new brothers and sisters at the Assembly this fall. I am asking God for a big tent and I believe He is going to give it to me, also helpers. On the 8th of this month I am to leave for Alexandria where there are fifty in the way; they have no leader or church but a big tabernacle has been recently donated.

Truly we are living in a time when we should preach the

whole Word and warn people that the coming of Christ is at hand. Oh, for workers who will be willing to go into the highways and hedges and tell the lost of this great salvation. I do not want to forget to mention that we have just closed a two weeks' meeting at this place. Brother and Sister Newman in charge. We thank God for a man and woman like Brother and Sister Newman; they gained many friends here. There were several added to the church and several baptized in water according to Matt. 28:29, and four received the Holy Ghost. We are very proud of our State Overseer, Brother G. C. Dunn. The people have learned to love him.

Since my husband's death I have had my aged mother with me. Now she has gone to Illinois to make her home with my sister and I am here all alone just trusting God, living by faith and Jesus alone. He said, "If we walk in the statutes and keep His commandments that He would never leave or forsake us." Since the Lord baptized me with the Holy Ghost I have trusted Him with my body, knowing that if He made me He can keep me. This leaves me saved, sanctified and filled with the Holy Ghost, looking for Jesus to come soon.—Mrs. Amelia Shumaker, 308 Ouachita Ave.

JOPLIN, Mo.—I am an evangelist and missionary to Mexico on my way home to Canada. We are having a revival here with Brother E. M. Mead, pastor of Church of God. The Lord is greatly blessing. Praise Him. I want to come into the Church of God. I know it is the only Bible church. That is what Jesus told Peter in Matt. 16:18. I love the church because of its strong foundation and government.

Pray for me, that when I return to Mexico, I may carry the good news and glad tidings and truth of the one and true church; that God may raise up some in that needy field.—L. K. Jackway, Fort Francis, Ontario, Canada.

PRISONER SAVED AND SANCTIFIED, AND SHOUTING THE VICTORY

I write to tell you of my wonderful experience and how the Lord has saved and sanctified me. I have been a mean man all of my life and was sent to the jail at Dillon, S. C., and while in prison Brother Harry Whittington was holding a revival meeting near the jail and I sent for him to come and pray for me. I felt that I needed the prayers of God's people and I wanted to be saved so on the 17th day of May, Brother Whittington came and brought a few more saints with him and they sang and prayed and oh the joy and peace that filled my soul I can never express it.

Then on Thursday of the next week while the brothers and sisters were praying with me I was sanctified. Praise God. I want you to pray that I may receive the Holy Ghost. I am serving a sentence of two to four years and when I am released I want to work with Bro. Whittington. I feel the Lord has a work for me to do and I am going to do all I can for my fellow man while in prison here. I have studied the New Testament every day since I was saved and the Lord is helping me to memorize the Scriptures.

I am determined to go all the way with Jesus it matters not what the cost may be. Glory to God! Praise His holy name forever throughout eternity is my cry every day. I am praying night and day for the poor lost souls who are on the downward path of sin. I feel so happy and full of joy to-day for Jesus is abiding within. I would like to have my testimony printed in the Evangel, it might do some other poor unfortunate soul in prison some good. It is wonderful how Jesus will save us if we just come to Him with earnest and willing hearts.

I am permitted to receive mail twice a week and would be glad to hear from the saints.—John Hamilton, 1515 61st St., Columbia, S. C.

Camp Meetings

Texas State Camp Meeting, Thurber, Texas, August 6 to 16.

Lake Park Camp Meeting (near Melrose, Ga.), F. J. Lee, General Overseer, In Charge. July 15 to 25.

Offerman, Ga. Camp Meeting, S. J. Heath In Charge. July 3 to 12.

Alabama State Camp Meeting, Alabama City, S. J. Heath in charge. Aug. 1-10.

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Cleveland, Tennessee

Fifteen Years Ago

TO OUR SUBSCRIBERS AND FRIENDS

The Evening Light and Church of God Evangel was launched to supply a long felt want by the Church. It was started at a venture, without one cent of capital, and no pledges to back it up. The Assembly felt they should start a paper, and appointed a publishing committee. The committee selected an editorial staff, and they made arrangements for and started the paper. The first issue was sent out the first of March, 1910. It was met with a hearty approval and a glad welcome by many. It spread its little white wings and began to float upon the breeze without knowing where it would find a resting place. Thank God it has found a glad reception in hundreds of homes already. Although hardly three months old, yet it is making its way to the front, and winning the favor of the people with its glad testimonies and messages of love.

We feel very grateful to God for the many encouraging letters we have received from friends commending us for the little white winged messenger. It gives us great pleasure to know of the blessings that have fallen on some of the readers as they scanned its carefully and prayerfully prepared pages. It has found its way into several of the States North, East, South and West, besides setting sail and crossing the deep blue sea, and reaching foreign ports, as well as some of the islands of the sea. The stories of how it has fallen into interested and wide open hands is varied and interesting. All this is encouraging to those who are spending their time to make it a blessing to humanity.

There is only one discouraging feature. As we stated above, this enterprise was started without a penny of cash or pledges to back it. The subscription list has increased at the rate of about 125 a month, which indicates a bright and prosperous future for the little messenger. If these subscriptions had all been for a year there would have been no cause for this article, and this space could have been filled up with something else. But unfortunately, many have subscribed for only six months, which makes a shortage in receipts for expenses. We hope to be able to make the paper so interesting that we will retain all subscribers, and we expect them to renew promptly and have the constant increase besides. We knew at the outset that the first year would be

the pull to make ends meet. But we are hopeful. We believe God will help us in some way. The few who are giving their time to prepare and send out the paper are receiving no remuneration whatever for their services, but are doing it with glad hearts and free good will. But the printer must be paid; and while he is showing himself to be interested to make the paper a success, yet the wear and tear of machinery, paper, ink, and labor, all amount to something.

Now may the Lord bless everybody who reads this. We are not asking for donations, although some who know the expenses of such an undertaking in its infancy have very kindly contributed. We do however ask for your prayers—that God will in some way undertake for us and move on the hearts of His people to help us out at this time.

Now we have the following plan to suggest, viz: Let every subscriber secure at least one more yearly subscription and send it in at once. This would increase our subscription list to one thousand, and give us ample means to carry us over the tide just now. One thousand papers can be sent out at a very little more cost than five hundred. Then to keep up the same rate of increase for the balance of the year that has been coming in, we will be able to live through the hard year. Please don't pass this lightly by. Remember, if the paper is good for you it will be good for your neighbor. To place the paper in new homes will be real evangelistic work. Will you do it for Jesus' sake and the love you have for Him and the spread of His glorious Gospel? "Go ye."

I might suggest another plan that would be helpful. You who have subscribed for only six months, haven't you read the paper enough so you have decided you want it for a year? Then send us twenty-five cents more, and say you are a six-months subscriber, and we will add the other six months to your subscription.

One more proposition: Perhaps there are some who have subscribed for a year who would be willing to send us the price for another year, and we would give you credit for the same. Be sure and state in your letter that you are a subscriber.

We now hope that every subscriber will take an interest in this, and all do your best to help us at this time, and we promise you that we will do our best to make the paper a blessing to you and all who may read it in the future.

SHIPLEY GROVE CHURCH SHOUTING THE VICTORY

GOIN, Tenn.—If you will allow me a place in the Evangel I will sound a note of praise for my Redeemer and for the Church of God at Shipley Grove. I am praising my Redeemer for victory to-night, and for His wonderful love.

I want to say that the church at Shipley Grove is getting along fine and our Sunday school is doing well. Brother W. M. Letsinger was with us Saturday night and Sunday, May 23. He did some wonderful preaching to a large crowd. The people were held spell-bound. On Sunday we had Sunday school with a large attendance. The Lord surely did bless. One was added to the church. After the preaching services we gathered at the water's edge, though it was muddy, there was a large crowd.

Three men followed the Lord in water baptism. After the baptizing the saints gathered at Brother Roger's home and had healing service. Sister Bryant was healed and praised the Lord and the saints were edified. At night we all gathered back to the church and Brother Letsinger preached a wonderful sermon on the Lord's Supper. The people gave good attention and had good order. After the preaching service, the Lord's Supper was served and the saints washed one another's feet and praised the Lord in shouting and dancing and talking in tongues.

THE LORD BLESSING PRINCETON DISTRICT, NEW CHURCH IN ORDER

LESTER, W. Va.—I want to report victory for the Princeton District. Brother W. M. Runler, our State Evangelist, came to Princeton and preached more than a month and much good was done. There were a good number converted, sanctified and filled with the Holy Ghost; 16 baptized in water, 13 added to the Church of God, and at Clearfork recently there has been about 13 sanctified and filled with the Holy Ghost, 12 baptized in water and 13 added to the Church of God.

Brother V. W. Blankenship came to Mead Poca, W. Va., with his helpers and held a few days' meeting. The Lord surely did bless. About 22 were saved, 17 sanctified, 16 received the Holy Ghost, 7 followed the Lord in water baptism. We set the church in order with 19 members. Hallelujah! Also there has been several at Besoca, W. Va., saved, sanctified and filled with the Holy Ghost, baptized with water, etc. Really the dear Lord is blessing in a wonderful way over the entire district, praise His dear name and we are expecting Him to do still greater things.—O. W. Thomas.

The saints and sinners both love Brother Letsinger and they appreciate his coming here. There are many looking this way. Pray for me that I may get closer to the Lord.—Alva Holmes.

EVANGEL COMES WITH ITS MESSAGE OF LOVE

LAMBERT, Miss.—As the Evangel came a day earlier this week and after having read the many encouraging and inspiring testimonies, I felt that I must write a few words of appreciation as it is such a comfort to me. The Evangel is to my soul what bread is to the body. I have been a subscriber for a number of years, and many times when I have felt entirely overcome by the fiery darts of the enemy, and so discouraged that I was not able to go another step as it were, the Evangel came with its message of love, and banished the dark clouds of monotony and gave comfort and cheer. May she go forth with her messages of love and comfort until Jesus returns for His own and be a blessing to thousands of others as it has been to me.

Now, as I read Sister Poteat's article of May 11, I was melted to tears. Surely God inspired her to write it to me, even though she never knew there was such a person as I, or at least she never knew me personally neither my experience. But I have failed to do for God what He assigned for me, and, too, I know faith without works is dead. Some times I feel like the Devil never tried and tempted anyone as he has me. He is surely on my track, but I thank God because He is long suffering and His mercy endureth forever. Sometimes I mean to break loose from the old fellow, Satan that is saying "ye shall not surely die" and launch out for God with all my heart, and soul, mind and strength. Nothing less than this will ever give us a passport to heaven, the city of God.

When I look at so many of God's able ministers and see my inability, I try to console myself and think Lord surely you don't need one so insufficient as I, but the body is not complete without every member performing its function. So I am of the body and must not fail for no one can do my work as long as I am in the body. Oh, dear saints I need your prayers that I may get home and every earthly tie from between me and my duty to God and lost humanity.

When I felt the call of God so forcibly, it seemed that I could see multitudes going into eternity without hope and I can still see them and almost hear their cries. My very soul cries out, Oh, God can I do something to rescue them, from the awful doom that awaits the wicked?

Dear souls, if ever there was a place that needs the gospel it is here. People are hungry and if they can't hear the truth in its fullness, they will no doubt accept something that is not genuine. There is a work to be done here, but I hardly know how to start, as I could not afford to hold services or at least meetings with those who are not standing for the Bible Church and have erred from the faith; perched themselves thru with many sorrows, nevertheless, I am sure that God is going to manifest His church to all in some way, for He is still King of kings and Lord of lords.

I had rather see people in sin as to see them deceived. I say with Sister Poteat: "Behold to obey is better than sacrifice," without obedience we shall not be able to enter the pearly gates. Saints, we must go forward in this great battle. We cannot afford to give up now. We should be more loyal to God and His church, for except our righteousness exceed the righteousness of the Scribes and Pharisees, we can in no wise enter into the Kingdom. They paid tithes, do we? "All that glitters is not gold."

There are some who shout and testify and use snuff when the Word says let us cleanse ourselves from all filthiness of the flesh, perfecting holiness in the fear of the Lord. Shall we ever reach perfection if we don't fear God more than to use such stuff as that? Others are obeying their children instead of training them for God, if they don't obey their parents, they are not likely to grow up in obedience to God. For that is the first command with promise is to obey our fathers and mothers that our days may be long upon the land.

I never like to speak of this subject, for some might think

that I ought to talk about something that I know about, even though I am not experienced in this sacred responsibility, I have seen my precious mother overcome with grief and with a broken heart over her disobedient boys, and after all this she didn't do as bad as some mothers of to-day are doing. I tell you, I believe if anything will bar us out of heaven it is to let children grow up in their own ways and fall to use the rod of correction. Foolishness is born in the heart of a child, but the rod of correction will drive it far from him. The wise man said beat him and he shall not die.

Now, God has promised many good things to those who forsake all and follow him. I am sure that I have lost many blessings because I have failed to put forth every effort to do something for God and lost souls.

Jesus told Peter that he who had forsaken house and land and all these for His sake and the gospel should receive more in this present world, and in the world to come life everlasting. Luke 18:30. The earth is the Lord's and the fullness thereof. He takes care of His own. We should not doubt Him for the necessities of life any more than the birds of the air. If He gives to those who spend their money in revelry and for that awful curse, whiskey, which is bringing heartaches to mothers and sisters, surely He would not fail those who are giving their lives for His name sake.

Please pray for my loved ones who are in sin, and pray for me that I will do the will of the Lord. If I fail I could not expect them to do right.—Maud Medlin.

BAND OF SAINTS STANDING TRUE

STEP ROCK, Ark.—The Devil is mad and I am glad, he has lost several souls that he thought he had.

Sister Mary Lynch has been holding a meeting here and the Lord surely has blessed. There were several saved and reclaimed; 3 received the Holy Ghost. I praise God for a band of saints standing for the Church of God. The power of God was manifested from the beginning. We are determined to go all the way. Praise the Lord! We desire the prayers of all the saints that we may have a place to build a church house. There are plenty of us to build it and we desire the prayers that we may still gain souls for our labors.

Anyone desiring a revival would do well to employ the services of Sister Mary Lynch. Please pray for this place that we can do something for the Lord.—F. M. Martin.

REQUEST

Mrs. Mary J. Phillips, of Blairsville, Route 1, Ga., requests prayer for the healing of her body also that her son might be healed. She would be glad to receive letters of encouragement from the saints.

DALTON, Ga.—I feel like writing to the dear Evangel to let the people know what God is doing for us in this community. About four years ago the true gospel was preached at this place. Last fall Brother and Sister Heath preached to us a few nights.

We have no church to worship in but we have been having cottage prayer meetings in Brother Carpenter's home. The Lord has wonderfully blessed in this great work.

Brother and Sister Moon, of Dalton, Brother Mathis, of Lindale, Bro. Cantrell, of Eton, and Brother Jones, of Deep Springs have been preaching for us and we feel like they were sent to us by the Lord.

There have been eleven saved, seven sanctified and five filled with the Holy Ghost. The altar is full every Sunday night.

We are preparing to build a brush arbor near Bro. Carpenter's home. All true-blue Church of God preachers are invited to come. You do not need an appointment, just come and we will have services by the help of the Lord.

We pray God's richest blessings upon Bro. and Sister Cline for securing a place where we could have services and taking care of the preachers.

We want to ask the saints to pray that we may stand true to the Lord and ever do His will.—A. P. Chastain.

Are We Letting Our Light Shine?

LUBBOCK, Texas.—Are we a

people who are letting our light so shine that the lost can see cleansing in the blood of Christ or do we stand in their sight with all that we profess, as salt that has lost its savor? We are like an open book to be read of all men. Can we reflect the life of Christ in these evil days? Through suffering we are made perfect. It is said of the mirage in the desert and often times out here on the plains that it has an appearance of an object in the sky or at sea above the water produced by rays of light changing their direction. When they pass through a layer of hot or cold air it is the effects of the heating of the air next to the ground by the hot sands, thus sending the rays of light upward.—The effects are produced by the rays of light being bent as they pass from the cool layer of air next to the water into the hot air above. Now remember the desert that our great and holy Father shall make to bloom as a rose is going to reflect the likeness of our Saviour. If we keep humble and clothed in humility, then will the rays of light ascend upward and we will not only be a professor but possessor of the promise land.

The greatest desire of my heart is to see Him and be like Him. I am striving to prove and acknowledge Him in all my ways. We notice this mirage or objects are some times seen up side down. These conditions are caused by different layers of hot and cold air through which the light passes. This is also like people coming out of a refrigerator of sin and rebellion into the marvelous light of God's eternal Word and then when God's workman begins to lay the line through the mighty power and inspiration of the Spirit and Word and then hew to the line there is where the sifting and twisting takes place.

So many sympathize with self and get so peevish they try to find fault with the preacher and try to dodge the truth until they get all upside down, but this is not reflecting the life of Christ, yet if we expect to be a stone in this great building of God's, we must be able to say amen while the great broad ax of God's eternal truth is hewing up one side and down the other. Beloved let us stand four square, Jesus being our foundation and chief corner stone in whom is no variableness, neither shadow of turning.

This friend, Jesus that I fell in love with when I was just a child and resolved then in my heart to be like Him, and He is growing nearer and dearer to me each day. My natural eyes have never seen Him, I only read

His love letters and believe them to be true, and the great mirage or reflection of other lives and missions and the blessings I have received from Him thru the sweet communion of the Holy Spirit, just puts wings to my soul and a joy that I just can't find words to express. It just brings Jesus so near to us to serve Him in Spirit and in truth.

I am glad that I believe what God said to us through the prophet Isaiah 28:16-17, "I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Judgment also will I lay to the line, and righteousness to the plummet."

Jesus is coming after His bride and if we go with Him we will have to quit disputing the measure and hew to the line. Oh! Lord help us, for I have seen some preachers who claimed a Pentecostal experience, judging from the fruit they bear they haven't hardly started toward a life hid with Christ in God, or perfection.

We read of the remarkable mirage seen in the strait of Messina. Captain Scorsby, while cruising off the coast of Greenville discovered his father's ship by its image or reflection in the sky miles away, so it was with me when I saw the dear old Bible Church coming in sight, I recognized it by the description given in the inspired Word of God; while I see some abroad that doesn't have much resemblance of our Father but I just charge it to their being a babe in Christ. I have learned long ago if we keep our eyes on the man who died for us, watch, pray, trust and obey that we will never get lean in our souls but we will be finding glory all along the way and our praise will be of God and not of man.—Mrs. Geo. Leanells.

ST. LOUIS, Mo.—Please pray for me. I have heart trouble, and have been at the point of death many times, but have always trusted the Lord, even when I was in sin, for the healing of my body. The last bad spell I had, I sent a telegram to the little church at South Cleveland, requesting for prayer at once as it seemed that my life was almost gone.

I am praising God this morning because He has touched my body and raised me up and saved me from a life of sin. I desire the prayers of all of God's children that I will not have any more of those spells, also pray that God will sanctify and fill me with the blessed Holy Ghost, and will lead me into all truths and right so that I may be a blessing to some one.

If there is a Church of God in St. Louis with Headquarters at Cleveland, Tenn., I would like to hear from some of the members.—Mrs. Estelle Maples, 385 Kossuth Ave.

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